

## BY FILLING OUT THIS FORM YOU ARE OBLIGATED TO HELP AS NEEDED



Branch 188

| (Please Print) Driver Name: |                                                                                        |                    |                          |                          |                  | City:                 |                            |              |  |
|-----------------------------|----------------------------------------------------------------------------------------|--------------------|--------------------------|--------------------------|------------------|-----------------------|----------------------------|--------------|--|
|                             |                                                                                        |                    |                          | Weight                   | t Class          |                       |                            |              |  |
| 1                           | 1 2                                                                                    |                    | 3                        | 4                        | 5                | 6                     | 7                          | 8            |  |
| 00 to 2500 2501 to 350      |                                                                                        | 501 to 3500        | 3501 to 4500             | 4501 to 5500             | 5501 to 6500     | 6501 to 7500          | 7501 & Up                  | All Weights  |  |
|                             |                                                                                        |                    |                          | Clas                     | sses             |                       |                            |              |  |
| Antique                     |                                                                                        | Farm Classic       |                          | Classic B                | Class 8          | ss 8 Steel Exhibition |                            |              |  |
|                             |                                                                                        |                    | & Older                  | 1939 to 1952             | 1953 to 1990     |                       |                            |              |  |
|                             |                                                                                        | . Hitch<br>ght 16" | Max. Hitch<br>Height 20" | Max. Hitch<br>Height 20" | Max. H<br>Height |                       |                            |              |  |
|                             |                                                                                        |                    |                          |                          |                  |                       | 10                         |              |  |
| <u>Drive</u>                | r Fill i                                                                               | n: Class, Y        | ear Make &               | Model, Only              | (See Example     |                       |                            | 7            |  |
| <b>T</b> #                  | T# CLASS YEAR MAKE & MODEL                                                             |                    |                          |                          |                  |                       | BUS USE ONLY WEIGHT WEIGHT |              |  |
| 1#                          |                                                                                        | LASS               | YEAR MAKE & MODEL        |                          |                  | WEIGH                 | _                          | <u>CLASS</u> |  |
| XX *Fa                      |                                                                                        | Farm               | 19                       | 950 John Deere B         |                  | XXXXXXX               |                            | XXXXXX       |  |
| 7777                        |                                                                                        |                    | 1730 John Deere B        |                          |                  |                       |                            | *******      |  |
|                             |                                                                                        |                    |                          |                          |                  |                       |                            |              |  |
|                             |                                                                                        |                    |                          |                          |                  |                       |                            |              |  |
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|                             |                                                                                        |                    |                          |                          |                  |                       |                            |              |  |
|                             |                                                                                        |                    |                          |                          |                  |                       |                            |              |  |
|                             |                                                                                        |                    |                          | _                        |                  |                       |                            |              |  |
|                             | 1 Day Hook Fee: \$7.00 per Hook per day2 Day Non Member Add \$20.00 one-time Insurance |                    |                          |                          |                  |                       | Member Non Me              |              |  |
|                             |                                                                                        | -                  |                          |                          |                  | <u> </u>              | 1 1011 1416                | IIIUCI       |  |
|                             |                                                                                        | x \$7.00           | ) =                      | X = (# of Days )         | =(Hook foo)      | _                     |                            |              |  |
| (#Hooks)                    |                                                                                        |                    | (# 01 Days ) (Hook fee)  |                          |                  |                       | For Official Use Only:     |              |  |
|                             |                                                                                        |                    |                          | ne Time Insurance        |                  |                       | ver # Assigned:            | :            |  |
|                             |                                                                                        |                    |                          | lembership Dues          |                  |                       |                            |              |  |